

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                   |
|--------|-----------------------------------|---------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | EKLAVYA MODEL RESIDENTIAL SCHOOL                                          |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2320002                                                                   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 35325                                                                     |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SERCHHIP, KAWLRI, SERCHHIP, DISTRICT- MIZAM- 796 181, SERCHHIP, MIZORAM - |
| 5      | PRINCIPAL NAME                    | vanlalruata                                                               |
| 6      | PRINCIPAL QUALIFICATION           | MA B.Ed                                                                   |
| 7      | SCHOOL EMAIL ID                   | emrsserchhip2015@gmail.com                                                |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9862306756                                                                |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                         |
|--------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://www.emrsserchhip.gov.in/affiliation">www.emrsserchhip.gov.in/affiliation</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="http://www.emrsserchhip.gov.in/Society">www.emrsserchhip.gov.in/Society</a>         |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://www.emrsserchhip.gov.in/NOC">www.emrsserchhip.gov.in/NOC</a>                 |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="http://www.emrsserchhip.gov.in/recognition">www.emrsserchhip.gov.in/recognition</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="http://www.emrsserchhip.gov.in/building">www.emrsserchhip.gov.in/building</a>       |

|   |                                                                                                             |                                                                                  |
|---|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://www.emrsserchhip.gov.in/fire">www.emrsserchhip.gov.in/fire</a>   |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://www.emrsserchhip.gov.in/self">www.emrsserchhip.gov.in/self</a>   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="http://www.emrsserchhip.gov.in/water">www.emrsserchhip.gov.in/water</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                   |
|--------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="http://www.emrsserchhip.gov.in/fees">www.emrsserchhip.gov.in/fees</a>         |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="http://www.emrsserchhip.gov.in/calender">www.emrsserchhip.gov.in/calender</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://www.emrsserchhip.gov.in/SMDC">www.emrsserchhip.gov.in/SMDC</a>         |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://www.emrsserchhip.gov.in/PTA">www.emrsserchhip.gov.in/PTA</a>           |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://www.emrsserchhip.gov.in/result">www.emrsserchhip.gov.in/result</a>     |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION | DETAILS     |
|--------|-------------|-------------|
| 1      | PRINCIPAL   | vanlalruata |

|   |                                            |      |
|---|--------------------------------------------|------|
| 2 | TOTAL NO. OF TEACHERS                      | 15   |
|   | PGT                                        | 10   |
|   | TGT                                        | 5    |
|   | PRT                                        | 0    |
| 3 | TEACHERS SECTION RATIO                     | 1:10 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | MA   |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MA   |

## RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 26                         | 17                     | 65.38           |         |

## RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 29                         | 17                     | 58.6            |         |

## E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                      | DETAILS |
|--------|------------------------------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 9780    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 9 & 10  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 10  |
| 4      | INTERNET FACILITY                                                | YES     |
| 5      | NO. OF GIRLS TOILETS                                             | 12      |

|   |                                                                                             |                                                                       |
|---|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 6 | NO. OF BOYS TOILETS                                                                         | 12                                                                    |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/inspection">https://youtu.be/inspection</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME          | DESIGNATION | QUALIFICATION               |
|--------|-----------------------|-------------|-----------------------------|
| 1      | Lalramthianga         | TGT         | BA BEd                      |
| 2      | Vanremsangi           | TGT         | MA B.Ed,Eng                 |
| 3      | Ngurhmingthanga Sailo | TGT         | MA B.Ed                     |
| 4      | Lalringngheta         | PGT         | B Tech Computer Engineering |
| 5      | VANLALRUATA           | PRINCIPAL   |                             |
| 6      | F LALNEIHTLUANGI      | TGT         | BSc                         |
| 7      | Jenny Lalnunpuii      | TGT         | M.A B.Ed                    |
| 8      | Gulshan Kumar         | TGT         | Msc Mathematics. BEd        |
| 9      | Suhit Singha          | PET         | MPed                        |